FORM I (FRONT)

[Clauses 67(3)(a)(b)(c)(d)(g) & (h) and subsection 67(5) of the Act][Subsection 37(1) of the Regulations]

Nomination

We the undersigned, being voters of the:

Shounded 159 (Municipality) Division No. 179 (If appli	of SAS/Lafe	herean
Division No. 6779 (If appli	cable)	
nominate Grant Paul Name	, EDVCat	OL upation)
of PO BOX 3556 Again (Street/road address or legal descript		pe a candidate at the election
to be held on the24_ day (Complete one)	of <u>pctober</u> , 20_	18 for the office of:
Reeve:(Municipality)	of	
Councillor: Shevwood (Municip Division No. 57 #4 &	ality) (If applicable)	latchera .
Signature *	Name (printed) LOGA ROBBOOK	Street/Road Address or Legal Description of Land SE28-16-20Wnd SE 16-18-212WN

^{*} require at least

² signatures for Rural Municipalities.

FORM I (BACK)
[Clauses 67(3)(a)(b)(c)(d)(g) & (h) of the Act]
[Subsection 37(1) of the Regulations]

Candidate's Acceptance

I, Grant Paul (Name as it will appear on the ballot) a(n) EDUCATOR
(Name as it will appear on the ballot)
a(n) EDUCATOR,
(Occupation) a candidate nominated for the office of: (complete as applicable)
Reeve: of
Councillor: Sherwood of Page SAS Lat chevera. (Municipality)
Division No. 6 - 157 (If applicable)
declare that: 1
Dated at Sept 19 day of Sept , 20 18. Christine Touthard (Signature of Candidate) * require at least

2 signatures for Rural Municipalities.