

FORM I (FRONT)

[Clauses 67(3)(a)(b)(c)(d)(g) & (h) and subsection 67(5) of the Act]

[Subsection 37(1) of the Regulations]

Nomination

We the undersigned, being voters of the:

Rural of Sherwood 159  
 (Municipality)

Division No. 2 (If applicable)

nominate Corman Ganshorn Grain Handling  
 (Name) (Occupation)

of 36-16-21-W2-SE, to be a candidate at the election  
 (Street/road address or legal description of land)

to be held on the 24<sup>th</sup> day of October, 20 18 for the office of:  
 (Complete one)

Reeve: \_\_\_\_\_ of \_\_\_\_\_  
 (Municipality)

Councillor: Rural of Sherwood 159  
 (Municipality)

Division No. 2 (If applicable)

Signature *	Name (printed)	Street/Road Address or Legal Description of Land
	TERRY SHIPJACK	SE 25-16-21
	GLEN W GRAINGER	SW-17-16-20
	JANE GRAINGER	SW-17-16-20
	ALFRED SATTLER	S 1/2 31-16-19 W2
	Kyle DENTON	NW 35-16-20
	Bonnie POISSANT	SE 6-17-20
	Daniel POISSANT	SE 6-17-20 W2
	ALLAN W. GANSHORN	NW 36-16-21-W2
_____	_____	_____
_____	_____	_____

\* require at least  
 - 2 signatures for Rural Municipalities.

